

February 23, 2021

Daniel Myers, Commander District 6, Department of Nevada, VFW 9745 Grand Teton Dr. Apt 2071 Las Vegas, NV 89166-1017

Re: Proposed Articles of Incorporation

Dear Comrade Myers:

Receipt is acknowledged of the proposed Articles of Incorporation for District No. 6, Department of Nevada, submitted through channels for the review of the Commander-in-Chief in accordance with Section 708 of the Manual of Procedure.

A review of the proposed Articles of Incorporation discloses that they are in compliance with the Congressional Charter, Bylaws, Manual of Procedure, Ritual, and laws and usages of the Veterans of Foreign Wars of the United States.

A copy of the reviewed Articles of Incorporation has been retained for our files, another forwarded to your Department Headquarters, and two sets herewith returned.

Sincerely,

Johnathan R. Duncan, Director Administrative Operations

JRD: cl

Enc: Articles of Incorporation (2) cc: Department Adjutant (1)

Zach Schwenk

From:

Tony Yarbrough <tonyy@tonyy.com>

Sent:

Monday, February 22, 2021 3:48 PM

To:

Zach Schwenk; Johnathan Duncan

Cc:

D6 CDR Dan Myers 12119 (chemdog1968@gmail.com); Jon Way (wayjonk@msn.com)

Subject:

[EXTERNAL] NV District 6 Articles of Incorporation

Attachments:

D6 AOI 2021-02-22.pdf

Johnathan, Zach,

Please review the attached District 6 restated Articles of Incorporation for acceptance and approval.

Be Well! Stay Safe!

Respectfully, In Service to Veterans,

s/Tony Yarbrough, VFW State Adjutant 2020-2021 [8084] VFW State Legislative Representative VFW PSC 2019-2020 UVLC Chairman 2017-2019

102 S Whitacre St Yerington, NV 89447-2531

775-354-9300 [CELL]

hdqtrs@vfwnv.com adj@vfwnv.com legislativedeputy@vfwnv.com tonyy@tonyy.com





DISTRICT#	6	Department of	of	Nevada

VETERA	ANS OF FOREIGN WARS OF TH	IE UNITED STATES	
corporations not for profit,	the provisions of the State of the undersigned persons do hereby following Articles of Incorporation i	Nevada , relating constitute themselves into a non-prin accordance with said Statutes.	g to ofit
ARTICLE I - NAME:			
	on shall be: District # 6 WARS OF THE UNITED STATES		
ARTICLE II - PURPOSE	S:		
The general nature and pu	rposes of this corporation shall be:		
among its members; to assi to assist their surviving sp United States of America	st worthy comrades; to perpetuate to louses and orphans; to maintain trand fidelity to its Constitution a institutions of American freedom a	o preserve and strengthen comrades the memory and history of our dead a rue allegiance to the government of and laws; to foster true patriotism; and to preserve and defend the Uni	and the to
STATES, shall at all tim Congressional Charter and that any provision of this C of the Veterans of Foreign	es remain under the jurisdiction Bylaws of the Veterans of Foreign Pertificate of Incorporation conflicts	FOREIGN WARS OF THE UNIT of, and be governed according to Wars of the United States. In the eve with the National Charter and Byla offlicting provisions shall be deemed n mes, govern.	the ent
ARTICLE III - MEMBER	SHIP:		
the active membership in g VETERANS OF F of, suspension from, and dis	ood standing in District # <u>6</u> OREIGN WARS OF THE UNITED	O STATES, with eligibility to, acquir in accordance with the National Char	ing
ARTICLE IV - INCORPO	RATORS:		
The names and residences	of the incorporators of this Corpora	ation are as follows:	
District Commander: _Dar	niel D. Myers P.O. Box 759262 L		
District Sr. Vice Command	(Name) er: Joseph Meade 4438 Rolls Roy		
District Quartermaster: Te	(Name) om Lisa 4600 Windy Hollow St., L (Name)	(Address) as Vegas, NV 89130 (Address)	

ARTICLE V - MANAGEMENT & ELECTIONS:

The Board of Directors shall manage the affairs of this Corporation and shall consist of the District Commander, the District Sr. Vice Commander, and the District Quartermaster, and they shall be elected at the District Convention to be held during the month of April each and every year in accordance with the Bylaws of the Veterans of Foreign Wars of the United States. Actions of the Board of Directors as set forth herein shall be at all times subject to the approval of the District.

ARTICLE VI - OFFICERS:

The names and addresses of the Officers of the District, who are to serve as Officers of the Corporation until their successors are duly elected and installed, are as follows:

District Commander: <u>Daniel Myers</u> P.O. Box 750262, Las Vegas, NV 89136 (Name) (Address)

who shall serve as President.

District Sr. Vice Commander: <u>Joseph Meade</u> 4438 Rolls Royce Rd., N. Las Vegas, NV 89031 (Name) (Address)

who shall serve as Vice President.

District Adjutant: Jon Way 7052 Solana Ridge Dr., N. Las Vegas, NV 89031
(Name) (Address)

who shall serve as Secretary.

District Quartermaster: Tom Lisa 4600 Windy Hollow St., Las Vegas, NV 89130 (Name) (Address)

who shall serve as Treasurer.

All of the above shall be elected at the District Convention to be held during the month of <u>April</u> of each and every year, except the District Adjutant who shall be appointed by the District Commander on the night of installation or as soon thereafter as possible.

ARTICLE VII - INITIAL BOARD OF DIRECTORS:

This corporation shall have not less than three (3) Directors and the initial Board of Directors shall be as follows:

District Commander: Daniel Myers P.O. Box 750262, Las Vegas, NV 89136, Director

(Name) (Address)

District Sr.Vice Cdr: <u>Joseph Meade</u> 4438 Rolls Royce Rd., N. Las Vegas, NV 89031, Director

(Name) (Address)

District Quartermaster: <u>Tom Lisa 4600 Windy Hollow St., Las Vegas, NV 89130</u>, Director (Name) (Address)

The above Directors shall serve until the next election of District Officers during the month of **April** of each and every year and who, by virtue of their office, shall serve as Directors of the Corporation.

ARTICLE VIII - BYLAWS:

Bylaws for this corporation may be made, altered, or rescinded after presentation to the District by any member in good standing and approved by a two-thirds (2/3) vote of the District Delegates in good standing present and voting at a District Convention. However, said Bylaws shall not conflict with the National Charter, Bylaws and Manual of Procedure of the Veterans of Foreign Wars of the United States, nor shall they conflict with the Bylaws of the Department having jurisdiction and providing further a copy of same shall be forwarded, through channels, and reviewed by the Commander-in-Chief before becoming effective.

ARTICLE IX - AMENDMENTS TO ARTICLES OF INCORPORATION:

Amendments to these Articles of Incorporation may be made after presentation to the District by any member in good standing and approved by a two-thirds (2/3) vote of the District Delegates in good standing present and voting at a noticed meeting. However, said Amendments to the Articles of Incorporation shall be in accordance with the Laws of the State, and in accordance with the National Charter, Bylaws and Manual of Procedure of the Veterans of Foreign Wars of the United States and further they shall be in accordance with the Department having jurisdiction and provided further a copy of same shall be forwarded, through channels, and reviewed by the Commander-in-Chief before becoming effective.

ARTICLE X - MISCELLANEOUS:

In the event of dissolution of this corporation all of the assets shall be the property of District # 6 Department of Nevada VETERANS OF FOREIGN WARS OF THE UNITED STATES and in the event of the simultaneous dissolution of this corporation and the forfeiture of the charter issued by the Veterans of Foreign Wars of the United States to said subordinate unit then, and in that event, title to all of the assets of this corporation shall pass to the Veterans of Foreign Wars of the United States to be disposed of in accordance with the National Bylaws, rules and regulations of the said Veterans of Foreign Wars of the United States. At no time shall the assets of the corporation be distributed among the individual members thereof.

ARTICLE XI - ADDRESS AND REGISTERED OFFICE AND AGENT (QM):

The address of its initial Registered Office is <u>P.O. Box 750262</u> , <u>Las Vegas</u> , <u>NV 89136</u>	
and the name of its initial Registered Agent is Daniel Myers	

IN WITNESS WHEREOF we have hereunto set our hands and seals this $\underline{15th}$ day of $\underline{February}$, $\underline{2021}$. (All incorporators (Article IV), must sign and their signatures acknowledged).

Daniel D. Myers, District 6 Commander

Joseph Meade, District 6 Senior Vice Commander

Tom Lisa, District 6 Quartermaster

Jon Way, District 6 Adjutant

L.S.

L.S.